

# Curriculum Vitae

Name - Dr. Mundhe Santram Prabhakar  
Address  
Residential At Shelmoha Post. Badvani  
Tq. Gangakhed Dist. Parbhani  
Off. Department of Public Administration  
Sanjeevaneer College, Chapoli,  
Tq. Chakur Dist. Latur-413513 INDIA  
DOB - 07-01-1977  
Email ID - santrammundhe@gmail.com  
Mobile No. - +918208193393  
Marital Status - Married



## **Educational Qualification**

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**S.S.C.** - Aurangabad Board, Aurangabad - 1992  
**H.S.C.** - Aurangabad Board, Aurangabad - 1994  
**B.A.** - (History, Public Administration, Political Science)  
Dr. B.A.M.U., Aurangabad -1999  
**M.A.** - (Public Administration) Dr. B.A.M.U., Aurangabad -1999  
**M.Phil.** - (Public Administration)  
Madurai Kamraj University Madurai- Feb. 2008  
**Ph.D.** - (Public Administration)  
Swami Ramanand Teerth Marathwada University, Nanded Oct. 2014

## **Computer knowledge – DTP**

## **Awards**

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- ❖ Rajshri Shahu Maharaj National Teacher Award-2013
- ❖ Nehru International Educational Award-2014

## **Teaching and Research experience**

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Institute	Post held	Date of Joining
Sanjeevani Mahavidyalaya, Chapoli Tq. Chakur Dist. Latur	Asst. Professor	16-06-2004

## **Supervisor Post Graduate/M.Phil./Ph.D. students**

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Post Graduate	: -
M.Phil	: -
Ph.D.	: - 02

## **University level Committees**

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BOS	: - Yes
University exam squad	: - Yes
Paper setter	: - Yes

### Editorial Member/Reviewer of Research Journals:

Editor	: - Yes
Reviewer	: - Yes

## **Research Publications**

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1. International Journals	: - 04
2. National Journals	: -
3. Conference papers	: - 24
4. Papers presented	: - 21

## **Conference Resource Person/Chairman/Co-chairman of the session**

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1. Co-chairman	: -
2. Resource Person	: - 02

## **Member of organizing committee in Conference / Seminar/ Symposium/Workshop**

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1. National Seminar	: -
2. University level workshop	: - 03

## **Conference / Seminar/ Workshop/Symposium/ Webinar Attended**

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1. International	: - 10
2. National	: - 12
3. State level	: - 06

<b>Lectures delivered</b>	: 02
<b>Book published</b>	: 02
<b>Chapters in Edited Book</b>	:

## **Refresher/Orientation/Short Term Courses/Training**

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|-----------------------|--------|
| 1. Orientation Course | : - 01 |
| 2. Refresher Course   | : - 02 |
| 3. Short Term Course  | : - 02 |
| 4. FDP                | : - 02 |

Date :-

Yours Faithfully

Place:- Chapoli

Dr. Mundhe Santram Prabhakar